

## **Seal up the vision and prophecy - Daniel 9:24**

Preached first on 6/2/2019 on [www.molibertyradio.us](http://www.molibertyradio.us)

The last thing I would ever do is tell someone not to tune into these messages if you have not been listening from the very beginning. But, for someone who has never heard the message that ALL Bible prophecy has been fulfilled, if that person is not brought to this message with the proper foundation, then not only can it be very confusing - but it might even be a little frustrating - unless that individual already has a very solid Biblical foundation. In that case, most of the time, the message of Fulfilled Bible Prophecy becomes like a missing key. It fills in the blanks of so many questions that futurism creates.

Probably the most important thing that it does is it explains how men have the authority to live contrary to what is generally taught in society. That being, conformity to men's quote unquote "governments" and their statues, conformity to men's quote unquote "churches" - which are institutions that are in place for the sole purpose of making sure that people conform to men's quote unquote "governments." Conformity to men's "medical establishments" - which many times is modern day sorcery - the word from which pharmacy is derived. Conformity to men's educational system - the government school - which I am still amazed how those who call themselves Christians can put their kids out of their homes all day long - and then many times in the evenings - and obey the mandate that a man teach his children when they wake up in the morning, all through the day, and then before they go to bed at night.

If a man is going to be a non-conformist - and what I really want to say is - if a man is going to be a CONFORMIST - conforming to the present day Kingdom of Christ - then he needs authority from God to do so - and it is the understanding that because all Bible prophecy has been fulfilled - the Kingdom of God is a present day reality in which all powers that are not derived from the implementation of the Laws of God - all those powers have been brought down - they have been put under the feet of Christ - and when they raise their evil heads - they are doing so out of rebellion to the King of kings and Lord of lords.

Now, concerning our messages on Fulfilled Bible Prophecy. We have been unraveling false doctrine that has taken over in America and around the world for literally hundreds of years. Nearly the entire population has become brain-dirtied with this false doctrine to the point where - to unravel the lie - one must realize that virtually every single thing they thought they knew to be true - hasn't been. So, in our messages, we have gone back to the beginning and have peeled back layer after after after and have

then tried to heal that major surgery with the simple truths found in the Word - beginning with - Seek ye first the Kingdom of God....

If the Kingdom of God is taught as having a future fulfillment - how can we ever get to any truths that Christ revealed? No possible way. He said Seek the Kingdom first, then, all these things will be added unto you. If we have the understanding that the Kingdom is future - we will never have all these things added unto us.

But, one might say, the Kingdom is now and it's in the future. When that happens - double-mindedness has set in. And, the Scriptures tell us that a double-minded man is unstable in all his ways. How many of his ways? All his ways.

Realize that ALL governments in this world will allow their religions to teach that Christ is King right now. Just so long as they teach He is a coming King, also. Because when it is taught that He is a coming King - then invariably His Kingship today is one that has no power or authority except in the deep blue skies.

For those religions in America today that teach and sing, All Hail King Jesus, and then Lift up your heads, your redemption draweth nigh - they are preaching that God has ordained men to rule today - and then some day Jesus will come back here on a white horse and will then rule the world as King of kings and Lord of lords.

Those churchmen that will preach that message will receive payments from men's governments to preach that message. They will be rewarded with financial rewards because ultimately they are preaching conformity to men - which is non-conformity to Christ.

You can't have it both ways. The Bible does not allow it. Not only WAS Christ crowned King of kings and Lord of lords - ALREADY - but He is the LAST of the Kings that God allows for His creation in the New Covenant World. Until men and women boys and girls wake up to this truth - the world will continue in a downward spiral which will continue to lead to more death and more destruction. What we are seeing today is barely the tip of the iceberg.

I received an email from a listener this past week informing me that when I use the phrase "the end of the world" it doesn't really mean "the end of the world."

Indeed. And this is what I mean again when I say that I would never tell anyone not to listen to these messages midstream. But, if you have been with me from the beginning,

you would instantly know that I absolutely do not preach - in any way shape or form that the phrase "the end of the world" as found in Matthew 24:3 means anything other than the end of the old covenant age.

Interestingly enough, I went back and listened to the part of my message last week where I used the phrase "the end of the world" and I clearly said "the end of the world, the end of the Old Covenant age." So, I want to make something very very clear. If you have not been listening to these messages from the first one - it is very important that you go back and start at message one - with your Bible open - following all the many verses that I lay out to prove that the phrase "the end of the world" means the end of the Old Covenant age.

It is the modern churchman that twists that passage and allows people to believe that the Bible teaches a soon coming end to God's creation. I have actually heard many modern churchmen substitute the word "world" there as age - but - they still allow the people to follow a belief system that says that God has intentions to destroy His creation - and then replace it with a new world - a new heaven and a new earth. When the reality is, the Bible teaches no such thing.

I continue to use the word "world" as found in Matthew 24 for the purpose of showing men how they have been deceived by the modern churchman. The end of the Old Covenant age was such a cataclysmic event - the Scriptures describe that event as the passing of the heavens and the earth. It describes it as melting with a fervent heat. It describes it as dissolving. But it is the Old Covenant way of doing things that has passed away. And the establishment of the New Covenant Kingdom World of Christ has replaced the Old Covenant World.

It was worlds colliding. What occurred in the first century on this plane - on this physical earth - with the Son of God walking among men for more than 30 years - then with His rejection, execution, death burial and resurrection - which according to Acts 2 then fulfilled the Davidic Covenant that God would raise up Christ to sit on David's throne - the events that occurred at that time were so magnificent and so powerful - they could only be described as earth shaking, heaven and earth passing away - then a New Heaven and a New Earth established.

And for those who have been listening - I use the word "world" as found in Matthew 24 again - to show the deception that if a man does not believe that the world ended - then that man cannot believe that Jesus was the Messiah. Hebrews 9:26 -

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Who is this talking about? It is talking about the sacrifice of Jesus/Yeshua on the cross, and the Scriptures say as clearly as they can possible say anything - His sacrifice occurred in the end of the world. If a man does not believe that the end of the world has already occurred, then he cannot believe that Jesus - that Yeshua - was the Christ.

So, that's why I continue to use the word world.

The Bible simply does not teach that the world - as in the grass, the trees, the birds, the water, the land - are going to pass away. The passing of the heavens and the earth, means the end of the Old Covenant World - see - I personally think that impact of the usage of the word world - as in Old Covenant World - I think it's more impactful saying Old Covenant World as opposed to Old Covenant Age.

Now, if you have been listening to these messages - and you do not clearly understand that I do not believe the Bible teaches anything other than 100% of the prophecies have been fulfilled in Christ - in the first century - if you still have questions about the book of Revelation being a history book - all of it has already been fulfilled - then I would encourage you to take the time and go back to the very beginning of these messages and start over again - with your Bible open.

Interestingly enough, I've heard from some people who said they started listening to these messages for the sole purpose of proving them wrong. But when they followed along with their Bibles open - they could not prove them wrong. So, if you would like to take the opportunity to prove Fulfilled Bible Prophecy and the present day reality of the Kingdom of God wrong - I would encourage you to go ahead and try. Let's see what the Word of God says.

Alright, Daniel 9:24.

**[24]** Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**[25]** Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince

shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

[26] And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

[27] And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Surely there can be no mistake or misunderstanding that this prophecy is a direct reference to the point in time where the Messiah would be walking around in Jerusalem. Of all the prophecies in the Old Covenant, nothing can be any clearer than what we read here as this is the only time the word Messiah is found in what we call the Old Testament.

Again, Daniel says, as clearly as he could have said what it, 70 weeks are determined upon the people and the city.

In previous messages, I went into detail concerning the phrase the 70 weeks. It means 70 periods of 7 years. Four hundred ninety years. In the genealogy of Christ found in Matthew 1 - we found 560 years from the Babylonian captivity to the revealing of Christ. The Babylonian captivity was 70 years. Adding Daniel's 490 years to the start of the Babylonian captivity gives us 560 years - which is exactly the fulfillment of Matthew 1:17.

There is no doubt - there can be no doubt - this is why the wise men from the east knew the exact time in which to go look for Jesus - the Messiah. The wise men from the east were wise because they had read the book of Daniel. They understood the book of Daniel because the book had been unsealed in their day - because they were living in the time of the end - the time where the angel told Daniel his book would be unsealed - meaning that readers could understand what they were reading.

When we read Daniel 9:24-27 there is no possible way to read those passages and find 1,000s of years between the first week and the 70th week.

He tells us that the Messiah would be revealed toward the end of the 490 years - and then he tells us that the end would be poured upon the desolate.

Obviously, we see then that Jesus, that Yeshua, was born in the beginning of the first century. We find Him preaching His most scathing rebuke of the people of that time period and He tells them in Matthew 23:31

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

[32] Fill ye up then the measure of your fathers.

[33] Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

[34] Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

[35] That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

[36] Verily I say unto you, All these things shall come upon this generation.

[37] O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

[38] Behold, your house is left unto you desolate.

It isn't a coincidence that Daniel says the consummation will be poured upon the desolate - then Jesus/Yeshua identifies the people in His day as the ones to whom all these things shall come upon this generation - and that their house was left unto them desolate.

It's not a coincidence that Jesus used the exact same words that Daniel used. It's because Jesus, Yeshua knew the words of Daniel, He knew that He was the fulfillment of Daniel's prophecy, He knew that He was the Messiah from Daniel 9 - and to those who accepted Him that way - He confirmed it - and to those who were not going to accept Him - He again used the exact words of Daniel and said your house is left unto you desolate.

Two verses in the book of Daniel are the only verses in the whole Bible where the word Messiah is used.

Two verses in the New Testament are the only verses in the whole Bible where the word Messias is used.

John 1:28

**28]** These things were done in Bethabara beyond Jordan, where John was baptizing.

**[29]** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

**[30]** This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

**[31]** And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

**[32]** And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

**[33]** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

**[34]** And I saw, and bare record that this is the Son of God.

**[35]** Again the next day after John stood, and two of his disciples;

**[36]** And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

**[37]** And the two disciples heard him speak, and they followed Jesus.

**[38]** Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

**[39]** He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

**[40]** One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

**[41]** He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

**[42]** And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

**[43]** The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

**[44]** Now Philip was of Bethsaida, the city of Andrew and Peter.

**[45]** Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

**[46]** And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

**[47]** Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

[48] Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

[49] Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Then, in John 4:25

[25] The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

[26] Jesus saith unto her, I that speak unto thee am he.

Good grief. People that say that Jesus never said He was the Messiah, that's just ridiculous. He absolutely said He was. And He absolutely allowed others to say that He was. He was the Messiah foretold in Daniel 9 and there can't be anything clearer in the Scriptures than this.

So far we have discussed the several aspects of Daniel 9:24 and have conclusively found their fulfillment in the first century - in Jesus, Yeshua the Christ.

to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness,

Now we come to seal up the vision and prophecy. I will admit to you that of the six things discussed in this verse, this one is possibly the most difficult - the most complex - for me. I like simple. I like easy. But we all do. But most times, things that provide great value and insight, don't always come easily. It requires digging and diligence and study. I find this the same way.

I believe that this is telling us that when these 70 weeks are completed, the office of prophet will cease. If you look at the Greek word for prophesy in the New Testament, as found in say, I Corinthians 13 and 14, the word is prof-ate-yoo'-o and it means to foretell events, divine, speak under inspiration, exercise the prophetic office.

Operating with the understanding that the book of Revelation was more than likely the last book written under the inspiration of God, it was of course, written in the first century. Which then is perfect harmony with the sealing up of the vision and the prophecy of Daniel 9:24 and having it fulfilled within the 490 years. Having it completed before the destruction of Jerusalem is also important because that determined will be



poured out upon the desolate. The same people, nation, place and time that Christ spoke of in Matthew 23.

I want to take a few minutes this morning and show you something about this that I've never heard anyone else talk about. Not that that matters, there's nothing new under the sun, someone else has probably already talked about it - I just don't know about it.

To me, this is very important. It goes back to what we talked about in our study concerning the phrase the last days. And of course, I am saying that the end of the Daniel's 490 years - the 70 weeks - the end of that time is the last days. Whenever the Bible uses the phrase the last days - it is talking about the last days of the Old Covenant World.

Look with me please, again, to Acts 2. We'll begin in verse 1, please follow along in your Bibles if you are able to.

[1] And when the day of Pentecost was fully come, they were all with one accord in one place.

[2] And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

[3] And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

[4] And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

[5] And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

[6] Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

[7] And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

[8] And how hear we every man in our own tongue, wherein we were born?

[9] Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

[10] Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

[11] Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

[12] And they were all amazed, and were in doubt, saying one to another, What meaneth this?

[13] Others mocking said, These men are full of new wine.

[14] But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

[15] For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

[16] But this is that which was spoken by the prophet Joel;

[17] And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

[18] And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

[19] And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

[20] The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

Notice very clearly verse 16. But this is that which was spoken by the prophet Joel. And it shall come to pass in the last days....

I am submitting to you that there is a very significant reason why the details of this passage are that these things were taking place in the last days. Why does it clearly define these events as taking place in the last days? I believe it is because they must be defined that way in order to stay harmonious and consistent with Daniel 9:24. Because after the last days - these types of things no longer happen. These visions and prophecies and prophesyings - speaking by inspiration - were aspects of the Old Covenant World. With the completed Word of God - which came about by the end of Daniel's 70th week - there was no longer a need for visions, prophecies and prophesying. It is finished. All that Yahweh has to say to men - has been said.

He sent His only begotten Son to walk among men. He sent Moses, the prophets, John the Baptist, the apostles - there is no more to send. It's finished. It's complete. His Word is final. There's no debate. There's no change to the way things are to be done. This is the age of inflexibility - it is the world ruled by the rod of iron - the Law Word of God that will never change and will never be moved.

I believe there is even more detail in the book of Joel than what Peter said in Acts 2. One of the reasons - and this is pure conjecture - why I believe Peter didn't go into greater detail here is because he knew that those who would accept his preaching

already knew the details found in the book of Joel and it would be needless repetition to go over it again.

But, because we live in a time where men have gone to great effort to conceal and hide and steal the Kingdom of God from the people - and they have twisted the Word of God into things it simply does not say - we would do well to go back and look and see what the prophet Joel said - and then we'll see why Peter quoted Joel.

A week or so ago, Jeff Thomas called me and told me he had been listening to a very famous modern day preacher - a preacher from the 1900s - and I'll go ahead and name names - J. Vernon McGee - and Jeff had just listened to a message from McGee where he said that Acts 2:16 - "But this is that which was spoken of by the prophet Joel" - McGee was saying that this is that did not mean this is that. And of course, having heard McGee before, I was not the least bit surprised that he said the Scriptures did not mean what they clearly said. I have heard McGee say those things many times. And we wonder why we are in the shape we are in.

It is because men like that - who preach lies like that in the 1900s - paved the way for - as it is said, "what the parents did in moderation - the children do in excess." The futuristic lie of the 1900s and the lie of antinomianism - the Laws of God have been done away with - have now become hyper-futurism and hyper-antinomianism to the point where every form of evil is now accepted. If man's statues say it's ok, then it's okay with God. Unbelievable, but that's where we are today. And it's because of the preaching of men like J. Vernon McGee and others of his time.

Joel chapter 2, please. Follow along in your Bibles. This is not going to be difficult. Peter has already told us very clearly that in his day, at the day of Pentecost - just as clearly as anything else that he said - This is that which was spoken of by the prophet Joel. So, if we go back to the prophet Joel, then we can know - beyond any shadow of a doubt - that Joel's prophesy was concerning the things which would be taking place in the first century - in the end of the 70 weeks of Daniel - in the last days of the Old Covenant World. Are we clear? I hope so. Joel 2, begin in verse 15.

[15] Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

[16] Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Not only did Peter refer to this from Acts 2, but Christ did the same thing in Matthew 9:15. Joel 2 is fulfilled in the first century. Verse 17.

[17] Let the priests, the ministers of Yahweh, weep between the porch and the altar, and let them say, Spare thy people, Yahweh, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

[18] Then will Yahweh be jealous for his land, and pity his people.

[19] Yea, Yahweh will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

Remember from last week the words of Zacharias - speaking of his day - in his time -

Blessed be the Lord God of Israel; for he hath visited and redeemed his people,  
[69] And hath raised up an horn of salvation for us in the house of his servant David;

[70] As he spake by the mouth of his holy prophets, which have been since the world began:

[71] That we should be saved from our enemies, and from the hand of all that hate us;

[72] To perform the mercy promised to our fathers, and to remember his holy covenant;

[73] The oath which he sware to our father Abraham,

[74] That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

[75] In holiness and righteousness before him, all the days of our life.

[76] And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

[77] To give knowledge of salvation unto his people by the remission of their sins,

[78] Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

[79] To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

[80] And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Joel 2:20

[20] But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

[21] Fear not, O land; be glad and rejoice: for Yahweh will do great things.

[22] Be not afraid, ye beasts of the field: for the pastures of the wilderness do

spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

[23] Be glad then, ye children of Zion, and rejoice in Yahweh your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

Acts 14:17

[17] Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Joel 2:24

[24] And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

[25] And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

[26] And ye shall eat in plenty, and be satisfied, and praise the name of Yahweh your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Again, go back and look at the Luke 1. Look at what Zacharias, Elisabeth and Mary the mother of Jesus said concerning their time.

Stop here for a minute, please. Joel 2:26 and the last phrase stunned me the last couple of weeks while I was again studying this passage. "And my people shall never be ashamed."

I want to ask you today, are you ashamed of the Gospel of the Kingdom of God? Are you ashamed to speak concerning the present day reality of the Kingdom of God? The impact of this was great upon me as I read it. Because he said, "MY PEOPLE shall never be ashamed." Is this an identifier? Is this how we know who the people of God are and who are not?

I'm not talking about works for salvation. Never have, never will. But boldly proclaiming the Gospel of the Kingdom of God without shame - is a way whereby their fruit you shall know them. Verse 27, Joel 2.

[27] And ye shall know that I am in the midst of Israel, and that I am Yahweh your God, and none else: and my people shall never be ashamed.

Once again here we absolutely know that Acts 2 and Joel 2 are speaking of the same thing. Joel 2 is prophecy concerning the first century. The prophecy is fulfilled by Jesus, by Yeshua in the first century - over 2,000 years ago.

ye shall know that I am in the midst of Israel, and that I am Yahweh your God, and none else:

Matthew chapter 3, beginning in verse 1:

[1] In those days came John the Baptist, preaching in the wilderness of Judaea,

[2] And saying, Repent ye: for the kingdom of heaven is at hand.

[3] For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

[4] And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

[5] Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

[6] And were baptized of him in Jordan, confessing their sins.

[7] But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

[8] Bring forth therefore fruits meet for repentance:

[9] And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

[10] And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

[11] I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

[12] Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

[13] Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

[14] But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

[15] And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

[16] And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

[17] And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Oh my goodness, friends, did those people, at that time, in the first century, when this event occurred - did they know that "I am in the midst of Israel, and that I am Yahweh your God, and none else:?"

Matthew 12:14

[14] Then the Pharisees went out, and held a council against him, how they might destroy him.

[15] But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

[16] And charged them that they should not make him known:

[17] That it might be fulfilled which was spoken by Esaias the prophet, saying,

[18] Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

[19] He shall not strive, nor cry; neither shall any man hear his voice in the streets.

[20] A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

[21] And in his name shall the Gentiles trust.

Matthew 17:1

[1] And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

[2] And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

[3] And, behold, there appeared unto them Moses and Elias talking with him.

[4] Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

[5] While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

[6] And when the disciples heard it, they fell on their face, and were sore afraid.

[7] And Jesus came and touched them, and said, Arise, and be not afraid.

[8] And when they had lifted up their eyes, they saw no man, save Jesus only.

Do you think these people that saw these things understood that Yahweh was in the midst of Israel, that He was God and none other?

Matthew 27:50

[50] Jesus, when he had cried again with a loud voice, yielded up the ghost.

[51] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

[52] And the graves were opened; and many bodies of the saints which slept arose,

[53] And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

[54] Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Oh yeah. The prophecies of the book of Joel were being fulfilled in the first century. People were seeing Yahweh in the midst of Israel. Joel 2:28

[28] And it shall come to pass afterward,

Now look at that. As I read this, I see so clearly that the "come to pass afterward" means right after the death, burial, resurrection and ascension of Christ...

that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

[29] And also upon the servants and upon the handmaids in those days will I pour out my spirit.

[30] And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

[31] The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Yahweh come.

[32] And it shall come to pass, that whosoever shall call on the name of Yahweh shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call.

The fulfillment of Daniel 9:24 - sealing up the vision and the prophecy was done in the last days.

I will challenge you to continue reading for yourself and studying the prophesying that continued from Acts 2 - up until the completion of the book of Revelation. Look specifically at I Corinthians 13 and 14, and in conclusion today, look with me to I Corinthians 13 verses 9 and 10.

[9] For we know in part, and we prophesy in part.

[10] But when that which is perfect is come, then that which is in part shall be done away.



He came. He came back at AD70, just like He promised. By the time the book of Revelation was completed, the inspired Word of God had been completed. He had no more to say. He had said it all. He set up His Kingdom. He gave His Creation the Law Book, the instruction book, and said, Here is the way, walk ye in it. All had been fulfilled.

There was no longer any need for men to write the inspired Words of God because it was all completed. It was all completed inside the 490 years - the 70 weeks of Daniel.

If someone comes along to you and says that God told them something in a dream. Or God came to them in a vision. You better watch out.

Now if someone comes to you and says, I had a dream last night, and I was reading Acts 2 in that dream and it came to me that the fulfillment of the Davidic Covenant was the resurrection of Christ - ok - I can handle that. That's in the book.

What I'm saying is that if someone comes along and tells you that God told them this or that in a dream or in a vision - and it is not something from His completed Word - you better watch out. The prophets and the prophecies are no longer. They are not for the New Covenant World. They were specifically for the Old Covenant World and they ceased in the last days of the Old Covenant World.

One more to go. Daniel 9:24 - to anoint the most Holy. To crown Him as King of kings and Lord of lords - but not only IS He King of kings and Lord of lords, but He is the LAST of the Kings that God allows for His Creation.